



**CITY OF OMAHA  
CITY COUNCIL AGENDA  
TUESDAY, OCTOBER 31, 2023**

**LEGISLATIVE CHAMBERS @ 2:00 P.M.  
1819 Farnam Street, Omaha, NE 68183**

Agenda and materials are available online at:

<https://cityclerk.cityofomaha.org/category/city-council-downloads/agendas/>

Watch the meeting live here: <https://citycouncil.cityofomaha.org/view-council-meetings>

Instructions for virtual participation via Zoom can be found on the City Clerk's web page at <https://www.cityofomaha.org/>.

Due to anticipated overwhelming requests for Zoom participation, pursuant to City Council Rules of Order Rule XI (H), the deadline to register has been changed to 4:30 PM on Friday, October 27, 2023.

\*Pre-registration is not required for anyone attending the meeting in person.

\*[Address waiver form](#)

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**CALL TO ORDER**

1. Roll Call
2. Pledge of Allegiance
3. Remarks by Councilmember Ron Hug of District No. 4

**CERTIFICATION OF PUBLICATION – NOTIFICATION OF OPEN MEETING ACT**

4. City Clerk certifies publication in the Daily Record, the Official Newspaper of the City of Omaha on October 27, 2023, notice of the Pre-Council and Regular City Council Meetings, October 31, 2023.

A current copy of the Open Meeting Act is posted in a white binder on the east wall of the Legislative Chambers.

**PRESENTATIONS AND PROCLAMATIONS**

5. Presentations and Proclamations

A person is allowed to speak during the public hearing of any agenda item or if the person is invited to speak by a City Councilmember regarding an item on the agenda. A person shall not be allowed to address the City Council at any other time during a meeting. Public hearings shall be conducted in the following manner: The presiding officer may invite the applicant/representative for an item to speak and/or make a presentation before the public hearing is opened. The presiding officer will then open the public hearing and call for proponents and then opponents. After all speakers have spoken, the presiding officer may provide the applicant/representative an opportunity for rebuttal. The presiding officer will then close the public hearing. The presiding officer shall determine the amount of time for speakers.

## LIQUOR

6. RES. 2023-1077 – Class C Liquor License for Sam 2, LLC, dba “Sam’s Bar”, located 4821 “Q” Street. (New application, Old location). Present licensee is TKriegler Corp., who has a Class “C” Liquor License – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  7. RES. 2023-1078 – Liquor License Addition Application – El Muchacho Alegre Authentic Mexican Cuisine, LLC, dba “El Muchacho Alegre Authentic Mexican Cuisine”, 6222 North 72nd Street, requests permission for an addition of an L-Shaped outdoor area approx. 67’ x 46’ to the north of their present Class “C” Liquor License location. Notice of public hearing was posted on the property on 10-13-2023; Notification was sent to property owners within 500 feet on 10-19-2023 – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
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## PLANNING ITEMS WITH PLANNING BOARD ATTACHMENTS

### PACIFIC COURT

8. RES. 2023-1001 – Res. that, the Revised Preliminary Plat entitled Pacific Court (formerly Pacific Rows), a subdivision inside city limits, along with a waiver to Section 53-9(9), Sidewalks, located at 9402 Pacific Street, along with the conditions, is hereby accepted; and, the preparation of the final plat of this subdivision is hereby authorized. The applicant is First Management, Inc – Inside City Limits – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).

### MILLWORK COMMONS REPLAT 2

9. RES. 2023-1002 – Res. that, the Revised Preliminary Plat entitled Millwork Commons Replat 2, a subdivision inside city limits, located north of 13th and Nicholas Streets, along with the conditions, is hereby accepted; and, the preparation of the final plat of this subdivision is hereby authorized. The applicant is Millwork Parcel 5 Apts, LLC – Inside City Limits – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).

### STRATFORD WEST

10. ORD. 43561 – An ordinance to rezone property located southwest of 171st Street and Military Road from AG – Agricultural District to R4 – Single-Family Residential District (High-Density) – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).

- 11. RES. 2023-1003 – Res. that, the Revised Preliminary Plat entitled Stratford West, a subdivision outside city limits, located southwest of 171st Street and Military Road, along with the conditions, is hereby accepted; and, the preparation of the final plat of this subdivision is hereby authorized. The applicant is Celebrity Homes Omaha – Outside City Limits – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
- 12. RES. 2023-1004 – Res. that, the Final Plat entitled Stratford West, a subdivision outside city limits, located southwest of 171st Street and Military Road, is hereby approved and accepted; and that the replat transmitted herewith entitled STRATFORD WEST, a subdivision outside city limits, located southwest of 171st Street and Military Road, is hereby approved, and concurrently a portion of the existing plats entitled 168 Snowden Commons, and described on said replat, are hereby vacated. The applicant is Celebrity Homes Omaha – Outside City Limits – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
- 13. RES. 2023-1005 – Res. that, the Subdivision Agreement among the City of Omaha, Celebrity Homes, Inc., the Stratford West Homeowners Association, and Sanitary and Improvement District (S.&I.D.) 625 of Douglas County, Nebraska, as recommended by the Mayor, is hereby approved. The Subdivision is to be known as Stratford West (Lots 1-236 and Outlots A-K) and is located southwest of 171st Street and Military Road – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**

**PLANNING ORDINANCES ON FINAL READING WITH PLANNING BOARD ATTACHMENTS**

- 14. ORD. 43562 – An ordinance to rezone property located northwest and southwest of Vernon Avenue and Forest Lawn Avenue from R5- Urban Family Residential District and R6- Low-Density Multiple-Family Residential District to R5- Urban Family Residential District – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
- 15. ORD. 43563 – An ordinance to rezone property located northwest of 30th Street and Fowler Avenue from GC–General Commercial District to CC-Community Commercial District – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
  - B. Communication in opposition – [see attached](#).
- 16. ORD. 43564 – An ordinance to rezone property located southwest of 25th Avenue and Jones Street from DS–Downtown Service District to CBD-Central Business District (property is located within an ACI-Area of Civic Importance Overlay District) – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
  - B. Communications in support – [see attached](#).

17. ORD. 43565 – An ordinance to rezone property located at 2633 Y Street from HI–Heavy Industrial District to R4-Single-Family Residential District (High Density) – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
18. ORD. 43566 – An ordinance to amend the boundaries of the MCC-Major Commercial Corridor Overlay District, to incorporate into that district the property located at 4808 and 4826 Q Street – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
19. ORD. 43567 – An ordinance to rezone property located southwest of 72nd and Dodge Streets from CC–Community Commercial District to TOD-1-MX-Transit Oriented Development District -Mixed Use – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
20. ORD. 43568 – An ordinance to rescind the ACI – Areas of Civic Importance Overlay District for property located southwest of 72nd and Dodge Streets – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
21. ORD. 43569 – An ordinance to rezone property located at 3005 and 3006 Emmet Street from GC-General Commercial District to CC-Community Commercial District – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
22. ORD. 43570 – An ordinance to amend the boundaries of the ACI-1 – Area of Civic Importance Overlay District, to incorporate into that district the property located at 3005 and 3006 Emmet Street – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).
23. ORD. 43571 – An ordinance to approve a PUR-Planned Unit Redevelopment Overlay District in a CC-Community Commercial District located at 3005 and 3006 Emmet Street, to approve the Development Plan – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
  - A. Planning Board and Planning Department recommend approval – [see attached](#).

## **SPECIAL USE PERMITS**

24. RES. 2023-1006 – Res. that, the Special Use Permit application submitted by Joy Stiles for a Special Use Permit to allow a Daycare (general) in the R3 District, located at 11723 Camden Avenue, Omaha, Nebraska, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with. The proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
25. RES. 2023-1007 – Res. that, the Special Use Permit application submitted by Robinson and Son Vehicles, LLC for a Special Use Permit to allow Auto sales in the GC District located at 1941 South 42nd Street, Omaha, Nebraska, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with. The proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).

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## **CONSENT AGENDA**

(Any member of the City Council may cause any item placed on the Consent Agenda to be removed. Items removed from the Consent Agenda shall be taken up by the City Council immediately following the Consent Agenda in the order in which they were removed unless otherwise provided by the City Council Rules of Order.)

(The public hearing on Agenda Items 26 through 32 was held on October 24, 2023.)

26. ORD. 43572 – An ordinance to approve a Streetscape Maintenance Agreement between the City of Omaha and Mutual of Omaha Insurance Company, concerning the allowable streetscape and landscape improvements in the right-of-way and the private maintenance and liability obligations thereof for the Project Beacon site, located at 215 S 15th Street; to authorize the execution of said Agreement – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).
27. ORD. 43573 – An ordinance approving a redevelopment and Tax Increment Financing (TIF) Redevelopment Agreement between the City of Omaha and Worthington 10, LLC, to implement the Nook Apartments Tax Increment Financing (TIF) Redevelopment Project Plan for a redevelopment project site located at 8th and Pine Streets, which proposes the demolition of two existing single family dwellings and the construction of 250 new residential for-rent units in ten separate three story buildings; the agreement authorizes the use of up to \$6,113,822.00, which includes capitalized interest, in excess ad valorem taxes (TIF) generated by the development to help fund the cost of the project – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).

28. ORD. 43574 – An ordinance to approve an Agreement between the City of Omaha and the Millard Public Schools for the City to provide, through its assignment, five Associate School Resource Officers, at the City’s discretion, one Canine Associate School Resource Officer, or six Associate School Resource Officers if a Canine Officer is not available, and marked police cruisers, subject to the availability of such cruisers and the School District’s needs, to specifically designated locations, involving appropriations of more than one fiscal year in conformity with Section 5.17 of the Home Rule Charter, to perform police work at the District property twenty-eight (28) hours(or less) per week while school is in session during the regular school year, and thirty (30) hours per week while school is in session during the regular school year for the Canine Associate SRO, from the first day of the semester of August, 2023 and ending at the close of the 2023 – 2024 school year. The reimbursement payment from the Millard Public Schools to the City will be in the amount of \$38.00 per hour for each officer; and \$43.00 per hour for the canine officer; and \$5.00 per day for the canine officer when school is not in session (summer break) – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).
29. ORD. 43575 – An ordinance to approve an Agreement between the City of Omaha and the Elkhorn Public Schools for the City to provide, through its assignment, one Associate School Resource Officer and a marked police cruiser, subject to the availability of such cruiser and Elkhorn’s needs, to the Elkhorn Public Schools at a specifically designated location, involving appropriations of more than one fiscal year in conformity with Section 5.17 of the Home Rule Charter, to perform police work at the District property twenty (20) hours per week while school is in session during the regular school year, from the first day of the semester of August, 2023 and ending at the close of the 2023 – 2024 school year; reimbursement from the Elkhorn Public Schools to the City will be in the amount of \$38.00 per hour for the officer, not to exceed \$29,804.35 – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).
30. ORD. 43576 – An ordinance to approve the acceptance of and authorize disbursement over more than one fiscal year from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2023 Project Safe Neighborhoods Grant Program, Award #15PBJA-23-GG-02479-GUNP, in the amount of \$117,847.00, during the project period extending from October 1, 2023 to September 30, 2026; to implement the five core elements of PSN – partnerships, strategic planning and research integration, training and technical assistance, and accountability, data analysis, and data-informed efforts – to address specific gun crime and gang violence problems within the target district; to authorize payment from such grant funding and involving appropriations of more than one year in conformity with Section 5.17 of the Home Rule Charter – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).
31. ORD. 43577 – An ordinance to accept and authorize disbursement over more than one fiscal year from FY 2023 Improving Criminal Justice Responses (ICJR) to Sexual Assault, Domestic Violence, Dating Violence, and Stalking Grant Program, Award # 1 SJOVW-23-GG- 02593-ICJR, from the United States Department of Justice, Office on Violence Against Women in amount of \$575,000.00 with a project period of October 1, 2023 through September 30, 2026.; to enhance Omaha’s coordinated community response to domestic violence through the multi-agency Douglas County Community Response Team as detailed in the attached grant application; to authorize payment from such grant funding and involving appropriations of more than one fiscal year in conformity with Section 5.17 of the Home Rule Charter – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).

32. ORD. 43578 – An ordinance to approve the acceptance of and authorize disbursement over more than one fiscal year from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Award #15PBJA-23-GG-03621-JAGX, in the amount of \$454,638.00, during the project period extending from October 1, 2022 to September 30, 2026; to provide law enforcement programs, prevention and education programs, prosecution and court programs, corrections and community corrections programs, mental health programs and crisis intervention teams, and planning, evaluation and technology improvement programs; to authorize payment from such grant funding and involving appropriations of more than one year in conformity with Section 5.17 of the Home Rule Charter – (First Reading October 17, 2023; Second Reading and Public Hearing October 24, 2023; Third Reading October 31, 2023) – [see attached](#).

**(MOTION NEEDED THAT THE ORDINANCES ON THE CONSENT AGENDA BE APPROVED)**

(The public hearings on Agenda Items 33 through 43 are today. If you wish to address the City Council regarding these items, please come to the microphone, indicate the Agenda Item Number you wish to address, identify yourself by your name, address, who you represent, and if you are a proponent or opponent.)

**CONSENT AGENDA – RESOLUTIONS**

33. RES. 2023-1079 – Liquor License Manager Application – Happy Hollow Club, dba “Happy Hollow Club”, 1701 South 105th Street, request permission to appoint Gil T. Russell manager to their present Class “C” Liquor License location – [see attached](#).
34. RES. 2023-1080 – Liquor License Manager Application – Omaha Design Center, LLC, dba “Omaha Design Center”, 1502 Cuming Street, request permission to appoint Kylie D. LaCour manager to their present Class “IK” Liquor License location – [see attached](#).
35. RES. 2023-1081 – Liquor License Manager Application – Tupelo Honey Hospitality Corporation, dba “Tupelo Honey Southern Kitchen & Bar”, 830 Harney Street, request permission to appoint Robert H. Bushong manager to their present Class “I” Liquor License location – [see attached](#).
36. RES. 2023-1082 – Res. that, in accordance with the Lottery Operator's Agreement with the City of Omaha, EHPV Lottery Services, LLC is granted approval to operate a Big Red satellite keno location at Secret Park, 3207 Leavenworth Street – [see attached](#).
37. RES. 2023-1083 – Res. that, in accordance with the Lottery Operator's Agreement with the City of Omaha, EHPV Lottery Services, LLC is granted approval to operate a Big Red satellite keno location at L Street Lounge, 4727 S 96th Street – [see attached](#).
38. RES. 2023-1084 – Res. that, as recommended by the Mayor, the Purchasing Agent be authorized to issue a Purchase Order to Fluid Components International, LLC c/o Danco Systems, Inc. for the purchase of Gas flow meters, to be utilized by the Papillion Creek Water Resource Recovery Facility, in the amount of \$29,816.00, is hereby approved. (The Finance Department is authorized to pay the cost of this purchase from the Sewer Revenue Fund 21121, Papio Creek Recovery Facility Maintenance Organization 116614, year 2023 funding.) – [see attached](#).

39. RES. 2023-1085 – Res. that, as recommended by the Mayor, Amendment No. 2 to the Professional Services Agreement with CDM Smith, Inc. for additional design phase services on OPW 53597, being the 6th & Leavenworth Grit Facility Improvements Project, is hereby approved. (The Finance Department is authorized to pay the additional fee not to exceed \$493,226.00, from the Sewer Revenue Improvements Fund 21124, Capital Asset Replacement Program Organization 116913. Sewer Revenue Bonds will be issued to finance this project.) – [see attached](#).
40. RES. 2023-1087 – Res. that, as recommended by the Mayor, the Program Agreement between the City of Omaha and the Nebraska Department of Transportation for Federal Aid Project CMAQ-28(163), State Control No. 22934 and OPW 54139 being the Signal Infrastructure Phase E2 Project, comprised of upgrading signal and communications infrastructure for up to 42 signals within the City of Omaha, an agreement establishing an understanding of each party's responsibilities is hereby approved. (The City's cost share of \$720,196.35, will be paid from the 2022 Transportation Bond Fund 13186, Transportation Bonds Organization 117117. The City Council hereby authorizes the Mayor and City Clerk to sign the Agreement on behalf of the City of Omaha.) – [see attached](#).
41. RES. 2023-1088 – Res. that, as recommended by the Mayor, the Program Agreement between the City of Omaha and the Nebraska Department of Transportation for Federal Aid Project CMAQ-28(164), State Control No. 22935 and OPW 54475 being the Signal Infrastructure Phase F1 Project, comprised of upgrading signal and communications infrastructure for up to 68 signals within the City of Omaha, an agreement establishing an understanding of each party's responsibilities is hereby approved. (The City's cost share of \$1,072,101.20, will be paid from the 2022 Transportation Bond Fund 13186, Transportation Bonds Organization 117117. The City Council hereby authorizes the Mayor and City Clerk to sign the Agreement on behalf of the City of Omaha.) – [see attached](#).
42. RES. 2023-1089 – Res. that, the Grant Agreement, as recommended by the Mayor, to provide funding in the amount of \$28,710.00 for the Lead-based Paint Hazard Control work to the property owned by David and Julie Kusserow located at 3136 N 59th Street, is hereby approved. (The contract is to be awarded to Rife Construction, Inc. and shall be paid as follows: \$28,710.00 from Lead 2022 NELHD 0489-22, Fund No. 12136, Org. No. 128104.) – [see attached](#).
43. RES. 2023-1090 – Res. that, the Deferred Payment Loan, as recommended by the Mayor, to provide funding in the amount of \$38,500.00 for the rehabilitation and lead removal work to the property located at 4803 Saratoga Street, owned by Brisco Investments, is hereby approved. (Funds in the amount of \$38,500.00 shall be paid as follows: FY2022 HOME Rental Rehabilitation Program funds in the amount of \$38,500.00, Organization No. 128071, Fund No. 12179.) – [see attached](#).

**(MOTION NEEDED THAT THE RESOLUTIONS ON THE CONSENT AGENDA BE APPROVED)**



## **RESOLUTION**

44. RES. 2023-1086 – Res. that, as recommended by the Mayor, the Program Agreement between the City of Omaha and the Nebraska Department of Transportation (NDOT) for DPS-28(162), State Control No. 22932 and OPW 54675, being the North 24th Street Streetscape Improvement Project, pedestrian safety improvements, landscaping and storm sewer modifications, and that, NDOT agrees to pay the majority of the eligible costs of the project, which is currently estimated at \$4,997,100.00, is hereby approved. (The City Council hereby authorizes the Mayor and City Clerk to sign the Agreement on behalf of the City of Omaha.) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
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## **ORDINANCES ON SECOND READING**

45. ORD. 43585 – An ordinance authorizing the issuance of a purchase order to KONE, Inc. in the estimated annual amount of \$35,720.00, for Elevator Maintenance Service to be utilized by the Facilities Management Division, to be effective for a period of 12 months and is extendable for four (4) one-year periods at the City’s sole discretion; to provide for payments from appropriations of more than one year in accordance with Section 5.17 of the Home Rule Charter of 1956, as amended; to provide for payments from a specific account – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
46. ORD. 43586 – An ordinance to approve a Streetscape Maintenance Agreement between the City of Omaha and Menard, Inc., concerning the allowable streetscape and landscape improvements in the right-of-way and the private maintenance and liability obligations thereof for the site at 20540 Cumberland Drive; to authorize the execution of said Agreement – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
47. ORD. 43587 – An ordinance to amend Section 23 - 177 of the Omaha Municipal Code concerning employment classifications by adding the employment classification entitled Fleet Maintenance Master Technician with an hourly pay range of \$31.00 to \$37.67; to repeal Section 23 - 177 as heretofore existing – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
- A. Personnel Board recommends approval.
48. ORD. 43588 – An ordinance to amend Section 23-177 of the Omaha Municipal Code by changing the title of the employment classification known as Automotive Mechanic to Fleet Maintenance Technician and changing the hourly pay range of the renamed classification from a range of \$25.33 to \$31.27 to a range of \$25.98 to \$32.79; to repeal Section 23-177 as heretofore existing – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
- A. Personnel Board recommends approval.

49. ORD. 43589 – An ordinance to approve an amendment to the Collective Bargaining Agreement between the City of Omaha and the Omaha City Employees, Local 251, American Federation of State, County and Municipal Employees, AFL-CIO; to amend Article 20, Section 6 of the Collective Bargaining Agreements which addresses ASE Certification Pay by replacing the language in the current Agreement with the attached revised version; to provide that any ordinances of the City of Omaha, and any rules and regulations promulgated thereunder, which are in conflict with the provisions of the Collective Bargaining Agreement shall not be applicable to those employees in the Bargaining Unit described in Article 1, Section 1, of said Collective Bargaining Agreement; to provide authorization for the Mayor to execute and the City Clerk to attest her signature – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
- A. Personnel Board recommends approval.
50. ORD. 43590 – An ordinance approving an Agreement by and between the City of Omaha and Premier Biotech, LLC, for drug and alcohol testing of City employees and prospective employees as required by the Department of Transportation and all other employees and prospective employees under the City of Omaha Alcohol and Drug Policy and Procedures and Collective Bargaining Agreements; which Agreement involves the payment of money from appropriations of more than one (1) year as provided in Section 5.17 of the Home Rule Charter of the City of Omaha, 1956, as amended for a period from August 1, 2023 through July 31, 2024; to provide funds from the Human Resources Department Fund 11111, Organization No. 105011 – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
51. ORD. 43591 – An ordinance to approve an Agreement between the City of Omaha and Omaha Public Schools for the City to provide, through its assignment, up to ten (10) Associate School Resource Officers and marked police cruisers, subject to the availability of such cruisers and the School District's needs, to specifically designated locations, involving appropriations of more than one fiscal year in conformity with Section 5.17 of the Home Rule Charter, to perform police work within the District with each Associate School Resource Officer working no more than 28 hours per week while school is in session during the regular school year, from the first day of the semester of August, 2023 and ending on July 31, 2024; reimbursement from the Omaha Public Schools to the City will be in the amount of \$38.00 per hour for each officer for the 2023 - 2024 school year – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
52. ORD. 43592 – An ordinance in accordance with Section 5.10 of the Home Rule Charter of the City of Omaha, 1956, as amended, to transfer \$9,555,824.00 in unencumbered appropriations in the 2024 Budget of the City of Omaha from the Wage Adjustment account to the City Police Department; and to fix the effective date hereof to be immediately upon passage in accordance with Section 2.12 of the Home Rule Charter of the City of Omaha, 1956, as amended – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**

53. ORD. 43593 – An ordinance to approve a Professional Services Agreement involving appropriations of more than one year in conformity with Section 5 .17 of the Home Rule Charter with First National Bank of Omaha, to provide Banking services for the City of Omaha for a period of five years from November 15, 2023 until November 15, 2028, with two one-year options to renew at the sole discretion of the City of Omaha – (First Reading October 24, 2023; Second Reading and Public Hearing October 31, 2023; Third Reading November 7, 2023) – [see attached](#). **(PUBLIC HEARING TODAY)**
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### **ITEMS RELATING TO FIREARMS**

54. ORD. 43579 – An ordinance to amend Chapter 20, Article III of the Omaha Municipal Code, entitled “Offenses Against the Public Peace,” by adding Section 20-51 to provide for a prohibition of the possession of unfinished firearm frames and firearm receivers; the prohibition of the manufacturing or building of firearms from a ghost gun kit – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
- A. Amendment of the Whole requested by Councilmember Festersen – [see attached](#).
55. ORD. 43580 – An ordinance to amend Chapter 20, Article III of the Omaha Municipal Code, entitled “Offenses Against the Public Peace,” by adding Section 20-50 to provide for a prohibition of the manufacturing, transfer, use, and possession of trigger activator devices that accelerate the rate of fire of a semiautomatic firearm – (First Reading October 17, 2023; Second Reading October 24, 2023; Third Reading, Public Hearing and Vote October 31, 2023) – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
56. RES. 2023-1092 – Res. that, the City Council of the City of Omaha hereby expresses its support of the Mayor’s Executive Order S-48-23 and its prohibition of weapons in City-owned or leased facilities and spaces – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
57. RES. 2023-1091 – Res. that, the City Council of the City of Omaha hereby urges gun owners to take basic firearms training classes and practice safe storage of firearms – [see attached](#). **(PUBLIC HEARING AND VOTE TODAY)**
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### **NON-ACTION ITEMS**

(Items 58 through 95 do not require a public hearing or City Council consideration at the present meeting, but will be placed on a future agenda for a public hearing and City Council consideration. The reason for non-action is noted after the item on the agenda as well as the date the item is expected to appear on an agenda for City Council consideration.)

(CITY COUNCIL WILL NOT MEET ON NOVEMBER 21, 2023 AND NOVEMBER 28, 2023)

### **THE OAKS REPLAT THREE**

58. ORD. 43581 – An ordinance to rezone property located at 12656 Weir Street from R6-Low Density Multiple Family Residential District to R7-Medium Density Multiple Family Residential District – (First Reading October 24, 2023; **Second Reading October 31, 2023**; Third Reading, Public Hearing and Vote November 7, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
59. RES. 2023-1034 – Res. that, the Final Plat transmitted herewith entitled The Oaks Replat Three, a minor plat inside city limits, located at 12656 Weir Street, is hereby approved, and concurrently a portion of the existing plat entitled The Oaks, and described on said replat, is hereby vacated. The applicant is 12656 Weir, LLC – Inside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 7, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEM 58)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).

### **AERIE AT BLUE SAGE**

60. ORD. 43582 – An ordinance to rezone property located southwest of 204th Street and Blue Sage Parkway from AG – Agricultural District to DR – Development Reserve District – (First Reading October 24, 2023; **Second Reading October 31, 2023**; Third Reading, Public Hearing and Vote November 7, 2023) – [see attached](#).
61. ORD. 43583 – An ordinance to rezone property located southwest of 204th Street and Blue Sage Parkway from AG – Agricultural District to R6 – Low-Density Multiple-Family Residential District – (First Reading October 24, 2023; **Second Reading October 31, 2023**; Third Reading, Public Hearing and Vote November 7, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
62. ORD. 43584 – An ordinance to amend the boundaries of the NCE-Neighborhood Conservation Overlay District, to incorporate into that district the property located southwest of 204th Street and Blue Sage Parkway; to approve an amendment to the Urban Design Element of the Master Plan for the City of Omaha to incorporate the NCE-Neighborhood Conservation and Enhancement District Plan for Aerie at Blue Sage into the Master Plan – (First Reading October 24, 2023; **Second Reading October 31, 2023**; Third Reading, Public Hearing and Vote November 7, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
63. RES. 2023-1035 – Res. that, the Final Plat entitled Aerie at Blue Sage (Lots 1-2, Outlots A-D), a subdivision outside city limits, located southwest of 204th Street and Blue Sage Parkway, is hereby approved and accepted. The applicant is WD Investments 10, LLC – Outside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 7, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 60-62)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
64. RES. 2023-1036 – Res. that, the Subdivision Agreement between the City of Omaha and WDC 10, LLC, as recommended by the Mayor, is hereby approved. The Subdivision is to be known as Aerie at Blue Sage (Lots 1-2 and Outlots A-D) and is located southwest of 204th Street and Blue Sage Parkway – [see attached](#). **(LAID OVER TO THE NOVEMBER 7, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 60-62)**

## **PROGRESSIVE PROTEIN**

65. RES. 2023-1074 – Res. that, the Final Plat transmitted herewith entitled Progressive Protein, a minor plat inside city limits, located northwest and southwest of 26th and O Streets, is hereby approved, and concurrently a portion of the existing plats entitled South Omaha and First Addition To South Omaha, and described on said replat, is hereby vacated. The applicant is Greater Omaha Packing Co – Inside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEM 66)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
66. RES. 2023-1075 – Res. that, the Special Use Permit application submitted from Greater Omaha Packing for a Major Amendment to the Special Use Permit to allow Meatpacking and related industries in the HI District, located northwest and southwest of 26th and O Streets, Omaha, Nebraska, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with. The proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO ADVERTISE FOR PUBLIC HEARING AND TO NOTIFY SURROUNDING PROPERTY OWNERS)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).

## **IDA POINTE WEST**

67. ORD. 43594 – An ordinance to rezone property located northwest of 196th Street and Stone Avenue from AG – Agricultural District to R5 – Urban Family Residential District – **(First Reading October 31, 2023; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023)** – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
68. RES. 2023-1066 – Res. that, the Final Plat entitled Ida Pointe West a subdivision outside city limits, located northwest of 196th Street and Stone Avenue, is hereby approved and accepted. The applicant is Ryan Lindquist with Elkhorn Public Schools – Outside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEM 67)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
69. RES. 2023-1067 – Res. that, the Subdivision Agreement between the City of Omaha and Douglas County School District 28-0010, Elkhorn Public Schools, as recommended by the Mayor, is hereby approved. The Subdivision is to be known as Ida Pointe West (Lot 1 and Outlot A) and is located northwest of 196th Street and Stone Avenue – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEM 67)**

## **BUNGALOWS ON HONEYSUCKLE**

70. ORD. 43595 – An ordinance to rezone property located at 1999 Veterans Drive from DR – Development Reserve District to R6 – Low-Density Multiple-Family Residential District – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
71. ORD. 43596 – An ordinance to approve a PUD – Planned Unit Development Overlay District, located at 1999 Veterans Drive, to approve the Development Plan – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
72. RES. 2023-1068 – Res. that, the Final Plat entitled Bungalows on Honeysuckle, located at 1999 Veterans Drive, is hereby approved and accepted. The applicant is Jeremy Hall, Advanced Acquisitions LLC – Inside City Limits – [see attached](#). (**LAI D O V E R T O T H E N O V E M B E R 1 4 , 2 0 2 3 C I T Y C O U N C I L M E E T I N G T O C O I N C I D E W I T H I T E M S 7 0 - 7 1**)
- A. Planning Board and Planning Department recommend approval – [see attached](#).
73. RES. 2023-1069 – Res. that, the Subdivision Agreement between the City of Omaha and Bungalows on Honeysuckle SPE LLC, as recommended by the Mayor, is hereby approved. The Subdivision is to be known as Bungalows on Honeysuckle (Lot 1 and Outlots A-B) and is located at 1999 Veterans Drive – [see attached](#). (**LAI D O V E R T O T H E N O V E M B E R 1 4 , 2 0 2 3 C I T Y C O U N C I L M E E T I N G T O C O I N C I D E W I T H I T E M S 7 0 - 7 1**)

## **MARYSVILLE REPLAT 3**

74. ORD. 43597 – An ordinance to rezone property located northwest of 24th and Pratt Streets from R5 – Urban Family Residential District and R7 – Multiple-Family Residential District (Medium-Density) to R5 - Urban Family Residential District – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
75. ORD. 43598 – An ordinance to amend the boundaries of the ACI-1 – Area of Civic Importance Overlay District, to incorporate into that district the property located northwest of 24th and Pratt Streets – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
76. ORD. 43599 – An ordinance to approve a PUR-Planned Unit Redevelopment Overlay District, located northwest of 24th and Pratt Streets, to approve the Development Plan – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).

77. RES. 2023-1070 – Res. that, the Preliminary Plat entitled Marysville Replat 3, a minor plat inside city limits, located northwest of 24th and Pratt Streets, is hereby , is hereby accepted; and, the preparation of the final plat of this subdivision is hereby authorized. The applicant is Gregory Kadrlík, Salvation Army Western Division – Inside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 74-76)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
78. RES. 2023-1071 – Res. that, the Final Plat transmitted herewith entitled Marysville Replat 3, a minor plat inside city limits, located northwest of 24th and Pratt Streets, is hereby approved, and concurrently a portion of the existing plat entitled Marysville, and described on said replat, is hereby vacated. The applicant is Gregory Kadrlík, Salvation Army Western Division – Inside City Limits – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 74-76)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).
79. RES. 2023-1073 – Res. that, the Subdivision Agreement between the City of Omaha and The Salvation Army, as recommended by the Mayor, is hereby approved. The Subdivision is to be known as Marysville Replat 3 (Lot 1) and is located at 2424 Pratt Street – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 74-76)**
80. RES. 2023-1072 – Res. that, the Special Use Permit application submitted by Gregory Kadrlík, Salvation Army Western Division for a Special Use Permit to allow a *Recreational club* in the R5-ACI-1 District (pending), located northwest of 24th and Pratt Streets, Omaha, Nebraska, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with. The proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEMS 74-76)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).

#### **PLANNING ORDINANCES ON FIRST READING WITH PLANNING BOARD ATTACHMENTS**

81. ORD. 43600 – An ordinance to approve an Amendment to the Land Use Element of the City's Master Plan regarding the Walnut Hill Neighborhood located in an area generally bound by Decatur Street on the north; 36th and 38th Streets on the east; Iazard Street on the south; and Northwest Radial Highway on the west – **(First Reading October 31, 2023; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023)** – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
82. ORD. 43601 – An ordinance to rezone property located 1311 South 21st Street from GI – General Industrial District to R5 – Urban Family Residential District – **(First Reading October 31, 2023; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023)** – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).

83. ORD. 43602 – An ordinance to rezone property located at 6128 Pierce Street from R4(35)-Single Family Residential District (High-Density) to R5- Urban Family Residential District – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
84. ORD. 43603 – An ordinance to amend the boundaries of the ACI – Area of Civic Importance Overlay District, to incorporate into that district the property located southeast of 72nd and Pine Streets – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
85. ORD. 43604 – An ordinance to rezone property located at 5912 South 36th Street and 3614 Y Street from R4(35) to R4 – Single-Family Residential District (High-Density) – (**First Reading October 31, 2023**; Second Reading November 7, 2023; Third Reading, Public Hearing and Vote November 14, 2023) – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
86. RES. 2023-1076 – Res. that, the Special Use Permit application submitted by Mater Filius of Nebraska, Inc. for a Special Use Permit to allow Large group living in the R4 – Single-Family Residential District (High-Density), located at 5912 South 36th Street and 3614 Y Street, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with. The proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO COINCIDE WITH ITEM 85)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).

### **SPECIAL USE PERMIT**

87. RES. 2023-1065 – Res. that, the Special Use Permit application submitted by Tony Barnes, for a Major Amendment to the Special Use Permit pursuant to Section 55-883(q) to allow Outdoor sports and recreation in the AG District, located at 4906 South 180th Street, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with; and, that the proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code – [see attached](#). **(LAID OVER TO THE NOVEMBER 14, 2023 CITY COUNCIL MEETING TO ADVERTISE FOR PUBLIC HEARING AND TO NOTIFY SURROUNDING PROPERTY OWNERS)**
- A. Planning Board and Planning Department recommend approval – [see attached](#).



## **TAX INCREMENT FINANCING (TIF) PROJECT PLAN RESOLUTION**

88. RES. 2023-1020 – Res. that, the Curtis Corner Tax Increment Financing (TIF) Redevelopment Project Plan, for the redevelopment project site located southwest of Curtis and North 49th Avenues, which proposes the new construction of nine for-sale single family homes, and authorizes the City’s participation through the allocation of TIF in an amount up to \$551,017.00, which includes capitalized interest, to offset TIF eligible expenses including, but not limited to acquisition, site preparation, architectural and engineering costs, various studies, and public improvements as required, containing a provision for the division of ad valorem taxes as authorized by Section 18-2147 through 18-2150, Revised Statutes of Nebraska, as analyzed and determined to be in conformance with the Community Development Law and as recommended by the City Planning Department, be and hereby is approved – [see attached](#). **(LAID OVER TO THE NOVEMBER 7, 2023 CITY COUNCIL MEETING TO ADVERTISE FOR PUBLIC HEARING)**

## **ORDINANCES ON FIRST READING**

89. ORD. 43606 – An ordinance vacating the north-south alley right-of-way located north of “O” Street, south of “N” Street, and west of 26th Street; providing for the reversion or transfer of the same – **(First Reading October 31, 2023; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023)** – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
90. ORD. 43607 – An ordinance vacating a portion of the “O” Street right-of-way located west of the intersection of 26th Street and “O” Street, to the western terminus; providing for the reversion or transfer of the same – **(First Reading October 31, 2023; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023)** – [see attached](#).
- A. Planning Board and Planning Department recommend approval – [see attached](#).
91. ORD. 43605 – An ordinance (1) to approve an agreement renewal between the City of Omaha and the Nebraska Department of Health and Human Service in the amount of \$14,956.96; and (2) to authorize funding for such agreement from Nebraska Department of Health and Human Services; to provide funding for the actual costs of Omaha Police Department Staff time reporting in the Nebraska Violent Death Reporting System (NeVDRS) and State Unintentional Drug Overdose Reporting System (SUDORS) and associated training travel; involving appropriations of more than one year in conformity with Section 5.17 of the Home Rule Charter – **(First Reading October 31, 2023; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023)** – [see attached](#).
92. SPECIAL ORD. 10351 – An ordinance to amend certain portions of Special Levy Ordinance No. 10345 for bills incurred by the Benson Business Improvement District 6875 in the year 2022, by repealing the assessment on the property legally described as Parcel 2135650000 Lot 7 Block 1 Rose Hill Addition -EX N 18 FT 5713 Northwest Radial Hwy – **(First Reading October 31, 2023; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023)** – [see attached](#).

93. SPECIAL ORD. 10352 – An ordinance to amend certain portions of Special Levy Ordinance No. 10349 for bills incurred by the North 24th Street Business Improvement District 6879 in the year 2022, by repealing the assessment on the properties legally described as Parcel 1420720050 Lot 1 Block 0 Isabel Addition REP 1\* IRREG 2503 Taylor St, Parcel 1420110000 Lot 6 Block 2 Isabel Addition - EX NE 5 X 7.07 FT TRI- LOT 6 BLK 2 5635 SQFT 2523 Ames Ave and Parcel 1403380000 Lot 2 Block 7 Horbachs 2nd Addition LT 1 & S 10 FT & ½ VAC ALLEY ADJ 85 X 142 1116 N 20th Street – (**First Reading October 31, 2023**; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023) – [see attached](#).
94. SPECIAL ORD. 10353 – An ordinance to amend certain portions of Special Levy Ordinance No. 10350 for bills incurred by the South Omaha Business Improvement District 6880 in the year 2022, by repealing the assessment on the property legally described as Parcel 0409550000 Lot 8 Block 72 South Omaha City Lots E 62 ¼ FT LT 7 & 62.25 x 120 2410 M Street – (**First Reading October 31, 2023**; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023) – [see attached](#).
95. ORD. 43608 – An ordinance to approve a Professional Services Agreement between the City of Omaha and Kelley Plucker, LLC for Lobbying Services to the Nebraska Unicameral Legislature, the Executive Branch of the State of Nebraska, and other governmental entities or agencies for the period of December 1, 2023 through November 30, 2028; in an amount totaling \$122,000.00 for the first year of the agreement, with a three percent (3%) cost increase in each year thereafter; to authorize the payments specified therein – (**First Reading October 31, 2023**; Second Reading and Public Hearing November 7, 2023; Third Reading November 14, 2023) – [see attached](#).

### **EXECUTIVE SESSION**

96. Motion to go into Executive Session for the purpose of discussing labor negotiations, personnel matters, and litigation.

### **ADJOURNMENT**

This Agenda, which shall be kept continually current, shall be available for public inspection in the Office of the City Clerk, Omaha/Douglas Civic Center, 1819 Farnam Street, Suite LC-1, Omaha, NE, during normal business hours.

All requests for accommodations, including interpreters and signers, will require at least 2 business days advance notice. Please contact the City Clerk's Office at [cityclerk@cityofomaha.org](mailto:cityclerk@cityofomaha.org) to request a copy of the required form if arrangements need to be made.



**CITY OF OMAHA  
CITY COUNCIL PRE-COUNCIL MEETING AGENDA  
TUESDAY, OCTOBER 31, 2023**

**JESSE LOWE CONFERENCE ROOM @ 10:30 A.M.**  
**Omaha/Douglas Civic Center**  
**1819 Farnam Street, Omaha, NE 68183**  
[www.cityofomaha.org](http://www.cityofomaha.org)

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**CERTIFICATION OF PUBLICATION – NOTIFICATION OF OPEN MEETING ACT**

1. City Clerk certifies publication in Daily Record, the Official Newspaper of the City of Omaha on October 27, 2023, notice of the Pre-Council and Regular City Council Meetings, October 31, 2023.
2. A current copy of the Open Meeting Act is located on the table next to the City Clerk.

**DISCUSSION TOPICS**

3. Discussion of Agenda Items and matters pertaining thereto.

**EXECUTIVE SESSION**

4. Motion to go into Executive Session for the purpose of discussing labor negotiations, personnel matters, and litigation.

**ADJOURNMENT**

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**This Agenda, which shall be kept continually current, shall be available for public inspection in the Office of the City Clerk, Omaha/Douglas Civic Center, 1819 Farnam Street, Suite LC-1, Omaha, NE, during normal business hours.**

**All requests for sign language interpreters (signers) will require a minimum of 48 hours advance notice. Alternative formats require a minimum of 72 hours advance notice. Please contact Kimberly Hoelsing at (402) 444-5552 if arrangements need to be made.**